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## BIB DATA SHEET

CONFIRMATION NO. 8244

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                            | ATTORNEY DOCKET<br>NO.  |                           |                                |
|---|---|--|---|---|---------------------------|--------------------------------|
| 10/544,781  | 10/30/2006<br>RULE  | 607  | 3761                                      | E8280.0045/P045   |                           |                                |
| <b>APPLICANTS</b><br>Warrick J. Smith, West Sussex, UNITED KINGDOM;<br>Christopher Stafford-Nelson, Coventry, UNITED KINGDOM;<br><b>** CONTINUING DATA *****I. T. 06/25/2008</b><br>This application is a 371 of PCT/GB04/00472 02/06/2004<br><b>** FOREIGN APPLICATIONS *****I. T. 06/25/2008</b><br>UNITED KINGDOM 0302853.7 02/07/2003<br>UNITED KINGDOM 0306553.9 03/21/2003<br>UNITED KINGDOM 0323794.8 10/10/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/23/2007 |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ILYA Y TREYGER/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br><u>Instate</u> | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>13  | <b>TOTAL CLAIMS</b><br>38 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>DICKSTEIN SHAPIRO LLP<br>1825 EYE STREET NW<br>Washington, DC 20006-5403<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Tanning booth   |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>2840  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |